County Form No. 55 (Rev. 1953)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
	Ivory Dwayne Hopkins et ux 11/14/67					
	Joe Fischer 2-8-66	Steven Joe Hopkins et ux	WD	11-14-67	11-14-67	—